

**JAY BAND BOOSTERS**  
**May 4, 2010**

Mike Schroer, president, called the meeting to order at 7:00 p.m.

**Special Presentation:** Jeff Dodson, JCHS Principal, and Tammy Ridgeway, Assistant Principal. Mr. Dodson thanked the boosters for supporting the band program, and the band instructors for their work in creating a premier program. He announced that Michael Atchison's position, as assistant band director will not be filled next year. He said the current band numbers do not support filling this position. The increased graduation requirements in the communication arts department demand that a new position be added and the funding will shift to this position. He said in discussions with Paul Hinman, band director, they see this as an opportunity to make some changes and grow the band department by allowing Paul to have his hands in more areas. He characterized this move as temporary, depending on numbers in the department and the economic climate. He cautioned that this change is a work in progress and to please be patient as details are worked out.

**Executive Board Reports:**

**Secretary: Karen Brockmeyer.** Minutes from March meeting were approved as presented.

**Treasurer: Sharon Knorr.** Sharon presented her monthly report. Report approved as presented.

**1<sup>st</sup> Vice President: Shawn Schulte.** Absent. Sharon reported that Spaghetti & Jazz made \$633.

**2<sup>nd</sup> Vice President: Carrie Wilburn.** Absent. Carrie is setting up a fundraising committee. If you are interested in serving on this committee, an e-mail announcing a time and location will be sent out soon.

**Director's Reports:**

**Paul Hinman.** Paul thanked the band booster officers for an exceptional year. He announced that new marching uniforms have been ordered from Stanbury. Uniforms should arrive the middle of August. We will be able to save some money as Stanbury is a Missouri company and we can pick up the uniforms ourselves. He said he has been in discussion with school officials on the quality of the music department equipment. He has received \$10,000 to renovate equipment and the promise of \$30,000 for next year. He says students have received calendars for May and June events. He has redone the band handbook and every student will receive one. Next year's calendar as complete as possible is included. He is still in discussion with school officials on the budget for next year. He did announce that the band barbeque and ice cream social would be held on the main high school field next year.

Paul announced that 18 students went to state competition: 10 received 1 ratings, 7 2 ratings and 1 3 rating. At the Heritage Festival we received overall best music award and best instrumental award. Two soloists: Hunter Schroer and Abby Ray received soloist awards.

Paul has been asked to collect all school keys. New keys will be issued.

Band Banquet is Friday night. The first Steve Eubanks Freshman Award will be given out at the band banquet Friday night. Capitol Lawn Concert will be held at the high school Thursday night.

Paul thanked Michael Atchison for his hard work the last 4 years and wished him success in his new endeavors at the University of Oregon.

**Diane Ackmann.** Lewis and Clark concert will be May 18. Thanks to everyone who helped with the middle school contest.

**Chris Knehans.** Thomas Jefferson concert is May 20.

**Mike Atkinson.** Mike thanked everyone for a great four years, has been a tremendous experience and great people to work with. He will be pursuing his master's degree in arts administration at the University of Oregon.

**Mike Sestak.** Percussion students did exceptionally well at the middle school contest.

**Executive Board Reports:**

**Membership: Holly Schroer.** George Lauer has DVDs from Heritage Festival for those who ordered.

**Uniforms: Darrell Gibler.** As Paul said new uniforms have been ordered. School paid for 125, boosters for 25.

**Volunteer Coordinator: Nancy Gibler.** Thanks to everyone who volunteered this year. Please continue next year.

**Advertising: Pattie Burkhardt.** No report.

**Equipment: Mark Hill.** No report.

**Members at Large: Judy Bangert & Brenda Johnson.** No report.

**Promotional Items: Stacey Wood.** Baseball caps have been ordered.

**Corporate Sponsorship: Cheri Gardner.** No report.

**Newsletter:** Vacant.

**Simonsen Representative: Tom & Brenda Vallot.** No report.

**Lewis & Clark Representative: Stephanie Thomas.** No report.

**Thomas Jefferson Representative: Dee Dee Shelton.** No report.

**Student Band President: Amy Jones.** Tickets are still available for band banquet. See her if need tickets. As of today the total cost of the banquet is \$1664, ticket sales so far \$1568, only \$96 taken from budget. She will need volunteers to collect tickets at banquet.

**Old Business:**

Nancy Gibler, co-chair of the scheduled Jefferson City fall marching band competition, Capital City Cavalcade of Bands, reported that the ad hoc committee met April 19. The committee decided to postpone the competition until 2011. Several items factored into this decision: budget including the purchase of new marching uniforms, logistics, school building schedule, etc. The committee did not feel there was enough time to do this project correctly. Planning is already underway for the 2011 date.

Nancy also reported that the bleachers used by the marching band during home football games would continue to be borrowed from Lewis and Clark. No outlay of money is needed for this at this time.

**New Business:**

Darrell Gibler reported that 2 letter jackets would be given at the band banquet to students who have meet the criteria.

Mike Schroer thanked the boosters for their support this past year and introduced the incoming president, Darrell Gibler. Darrell thanked the outgoing officers and the incoming officers for their willingness to serve.

The meeting was adjourned.

Respectfully submitted,  
Karen J. Brockmeyer